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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 2773** 

| SERIAL NUMBE<br>10/622,927                                                                                  | <b> </b>                                              |                    | CLASS<br>198 |               | GROUP ART UNIT<br>3651                           |              |  | ATTORNEY<br>DOCKET NO.<br>8177 |             |
|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------|--------------|---------------|--------------------------------------------------|--------------|--|--------------------------------|-------------|
| APPLICANTS                                                                                                  |                                                       |                    |              |               |                                                  |              |  |                                |             |
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| ** CONTINUING DATA ****************************/                                                            |                                                       |                    |              |               |                                                  |              |  |                                |             |
| "* FOREIGN APPLICATIONS ************************************                                                |                                                       |                    |              |               |                                                  |              |  |                                |             |
| ** 04/29/2004                                                                                               |                                                       |                    |              |               |                                                  |              |  |                                |             |
| Foreign Priority claimed 35 USC 119 (a-d) cond                                                              | airiol(s)<br>T                                        | yes I no Met after |              | STATE OR      | Sł                                               | SHEETS       |  | AL                             | INDEPENDENT |
| met<br>Verified and<br>Acknowledged                                                                         | Exa                                                   |                    |              | COUNTRY JAPAN |                                                  | DRAWING<br>4 |  | IMS                            | CLAIMS<br>1 |
| ADDRESS<br>Woodling, Krost and Rust (Kenneth L. Mitchell)<br>9213 Chillicothe Road<br>Kirtland, OH<br>44094 |                                                       |                    |              |               |                                                  |              |  |                                |             |
| TITLE<br>Conveyor chain                                                                                     |                                                       |                    |              |               |                                                  |              |  |                                |             |
|                                                                                                             |                                                       |                    |              |               |                                                  | ☐ All Fees   |  |                                |             |
| FILING FEE                                                                                                  | FEES: Authority has been given in Paper               |                    |              |               | 1.16 Fees (Filing) 1.17 Fees (Processing Ext. of |              |  |                                |             |
|                                                                                                             | No to charge/credit DEPOSIT ACCOUNT No for following: |                    |              |               |                                                  | time )       |  |                                |             |
| 750                                                                                                         |                                                       |                    |              |               | ☐ 1.18 Fees (Issue)☐ Other                       |              |  |                                |             |
|                                                                                                             |                                                       | }                  |              |               |                                                  | □ Credit     |  |                                |             |